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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 26, 1948

NEW SERIES—VOLUME 28—NO. 9

## MISS AMERICA TO SING ON CONVENTION PROGRAM

MEMPHIS, Tenn. —(BP)— Miss Barbara Jo Walker, the "Miss America" of 1947, will sing and speak on the program of the Southern Baptist Convention's annual meeting here, May 19.

Lawson H. Cooke, executive secretary of the Baptist Brotherhood of the South, said that Miss Walker would appear in a special pageant given by the Brotherhood. She will be presented by the pastor of Springdale Methodist Church, where she teaches a Sunday school class, and will make a short talk and sing a gospel song.

Cooke said that the Brotherhood program, to which the Wednesday night session has been allocated, will be "one of the most spectacular pageants ever given at a session of the Southern Baptist Convention." He said the program will be dramatized and will follow the theme, "The Romance of the Cooperative Program."

## Joint Committee On Negro Education Plans Information Program for Future

By Una Roberts Lawrence

ATLANTA, Ga. —(BP)— The annual meeting of the Joint Committee on Negro Ministerial Education of Northern, Southern, and National Baptist Conventions, held at Morehouse College here, was marked by two vital and fruitful discussions:

1. The necessity of a thorough, nation-wide survey of the whole situation in Negro ministerial recruitment and education;

2. Plans for effective publicity for the facts that come into the hands of this Joint Committee.

An opening address on "The Present Crisis in Negro Theological Education" by Dr. George D. Kelsey spurred both discussions. It followed a survey of the critical situation in volunteers for the ministry brought last year by Dr. Benjamin Mays. These papers laid before

(Continued on Page Two)

## "Was Gandhi a Christian?"

By Louie D. Newton

Time and time again, since the tragic assassination of Gandhi, January 30, 1948, I have been asked, Was Gandhi a Christian? I have listened to the statements on the radio that he was the greatest living Christian, and I have read many similar statements in the newspapers.

Sorrowfully, I have to cite his own words:

"If this be Christianity (It is His word, that whosoever believeth in Him shall have everlasting life. Therein lies God's mercy. And as we believe in the atonement of Jesus, our own sins do not bind us. Sin we must; it is impossible to live sinless in this world. And therefore Jesus suffered and atoned for the sins of the race. Only he who accepts His great redemption can have eternal peace.), if this be Christianity, I cannot accept it. I do not seek redemption from the consequences of my sin. I seek to be redeemed from sin itself, or rather from the very thought of sin. Until I have attained that end, I shall be content to be restless." Page 131 Mahatma Gandhi — His Own Story, MacMillan Company.

Thus the most influential man in the world spoke, after Mr. A. W. Baker, a lay preacher of the Plymouth Brethren had visited Gandhi, presented him a Bible, and explained to him the plan of salvation. The words in parenthesis in the above paragraph were

(Continued on Page Two)



MR. HAROLD E. INGRAHAM

Mr. Harold E. Ingraham, Business Manager of the Baptist Sunday School Board, Nashville, Tenn., and for many years Secretary of the Department of Sunday School Administration, will be with us for our Mississippi Sunday School Convention which meets in Meridian, March 9-10.

Mr. Ingraham will direct two conferences on Sunday School Administration, and will also bring the closing message each evening.

He is unexcelled in this work, and our people will be inspired, informed, and challenged by his services.

## Shadows Over Our Schools

By Frank S. Mead  
(By Permission of The Christian Herald)

(Continued from Last Week)  
**REFUSED MASS—GOT LOW GRADE**

I saw the public school at Santa Cruz, where I learned that a Protestant student was rewarded with a low grade in deportment for refusing to go to Mass and where two other (Protestant) children were refused entrance to the "public" school on the grounds that their Anglo-Saxon blood would create racial difficulties!

I went to Costilla, where on an official letterhead I read the words, "Sisters of Mercy, Costilla High School . . ." In the library of that school I picked up a booklet entitled "Missing Something? A Letter to My Non-Catholic Friends," written by Theodore Schulte, Jesuite.

Intrigued at this literature supplied free in a "public" high school, I picked it up and read that "The Catholic Church — has preserved unchanged for you exactly what Christ taught . . . Every other religious sect that exists in Christendom today had its origin in a change from the full teaching of Christ, the substitution of human personal opinion for some direct teaching of Christ . . ." Discussing Henry the Eighth, Father Schulte remarks that "A divorce could not be granted. Not even for a king of England could the Church change the doctrines of 'Christ!' (Well, what about certain famous 'annulments'?) This propaganda wasn't given the children in the classroom, but was just left lying around where they could pick it up and read it, at their leisure.

**KISS RING OR DIPLOMA BY MAIL**

The town priest in Costilla teaches in this "public" high school. When commencement comes, graduation exercises are not held in the school; the graduating class is marched over to the Roman Catholic church where the diplomas are handed out. They come into the church with their hands folded in the gesture of prayer; they pass the from Santa Fe to give out the diplomas they kiss his ring. If they don't want to do that, they can stay home; barred

(Continued on Page Two)

## The Baptist Hour

February 29, 1948

Speaker: Dr. T. F. Adams, Richmond, Va.

Subject: "A House With a Home Inside."

The Baptist Hour may be heard in Mississippi at 7:30 Sunday mornings over radio stations WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian; also over WAZE, Yazoo City at 8:30 the following Sunday morning.

—BR—

BROTHERHOOD PRESIDENT



HENRY EDMONDS

Honorable Henry Edmonds, State Brotherhood President, will preside at the State Brotherhood Convention, April 1-2, at the First Church, Jackson. Among the out of state speakers will be Dr. J. D. Grey, New Orleans; Dr. C. E. Matthews, Home Mission Board, Atlanta; A. Roy Greene, Brotherhood president of Tennessee; Lawson Cooke, Southwide Brotherhood Secretary; F. Ivy Boggs, Estate Analyst, Dallas. The convention starts with a night session on the first and closes with a night session on the second.

## Values of the Youth Revival Listed By Starkville Pastor

By Wilburn S. Smith, Pastor  
First Baptist Church

The golden voice of Dr. Truett used to thrill us as he would quote the words of Melancthon: "Fitly to train one single youth is a greater achievement than the taking of Troy." Well might our hearts thrill now at the opportunity that presents itself to the churches of America to win and to train the youth of our land for Christ.

Students of the problem tell us that there are in the United States upwards of twenty million young people between the ages of sixteen and twenty-four. To this number must be added five million more between the ages of twelve and fourteen who are, roughly speaking, "young people" as the term is commonly used. More than two million of these young people hold membership in Southern Baptist Churches, or about forty-five per cent of the total memberships. Here at our very door is a mission field of first magnitude.

**Affords Training Opportunity**

Presented with this challenge, it is our opinion that our churches will find definite values in the Youth Revival, or Youth Week as some prefer to call it, as a means of reaching, enlisting, and training young people

and of bringing to the vital problems of youth the light of Christian experience and teaching. The Youth Revival is predicated upon two far-reaching and fundamental truths, namely; Youth can lead youth further than anyone else can; and youth is the time to be trained in evangelism.

While the major emphasis in most of these youth meetings has been the training of young people to become soul-winners and the enlistment of both seeker and sought in church loyalty, the program will be found helpful in meeting other basic needs of youth such as their need to find themselves, their life-work etc. Some of our choicest young people testify that more than anything else it was the inspiration, challenge, and guidance in such youth meetings that led to a dedication of their lives to full-time Christian service.

A further advantage of the Youth Revival is that it affords an opportunity for training youth in practical church administration. It is the practice in many churches for young people to take over the entire leadership of the church during Youth Week - pastor, deacons, church staff, church organizations, church committees etc. — thereby giving opportunity for first

(Continued on Page Two)



## Baptist Leaders Attend Religious Education Meeting



The second annual meeting of the Mississippi Baptist Religious Education association was held at the Mississippi Woman's college here Thursday and Friday. The picture above shows a group of those present. Row One—Left to Right: Helen Eubanks, Kosciusko; Mrs. Genevieve J. Day, Jackson; Mrs. Earl Edward, McComb;

Mary Mills, McComb; Alexine Gibson, McComb; Margaret Ray, Hattiesburg; Lucille Grogan, Jackson; Freda Gillaspay, Jackson; Elizabeth Pickering, Biloxi; Elizabeth Parke, Meridian; Alice Easterling, Laurel Rachel Waggoner, Jackson; Made Sterling, Tylertown; George Mosley, Hattiesburg. Row Two—E. L. Herring, Jackson; W. H. Souther, Dallas, Texas; C. R. Haire,

Pascagoula; N. J. Hickman, Louisville; Horace Kerr, Clinton; Barbara Loden, New Albany; Frances Wilkinson, Jackson; Ruth Sterling, Jackson; Waudine Storey, Natchez; Christine Furr, Pica-yune; 6 Clarke college students. Row Three—Riley Munday, Hattiesburg; Cecil Lea, Hattiesburg; William G. Watson, Louisville; Charles Horner,

Jackson; Louie Farmer, Newton; Ruby Boothe, Laurel; Julia Mae Martin, Laurel; Kathleen Bush, Lexington; Edna Sarver, Jackson; Edwina Robinson, Jackson; Jake Herbert, Newton; Jimmie McCaleb, Clinton; Bill Lowe, Clinton; Melvin Stewart, Newton. Back row—Newell Massey, Hattiesburg; S. C. Ray, Hattiesburg; Melvin Roberts, Jackson.

### SHADOWS OVER OUR SCHOOLS

(Continued from Page One)

from their own commencement they get their diplomas by mail!

At Belen, a town just south of Albuquerque, the school board (predominantly Roman Catholic) placed some of their overflow in Catholic schools; the Catholics asked that, inasmuch as they were taking in pupils for the state, the board help pay for the oil used in heating the Catholic school. That seemed fair enough; but as time went on one board member (Protestant) became suspicious that the bills were a bit high; he investigated, and found that the Protestant taxpayers in town were paying not only for the oil used to heat the school but to warm the Roman Catholic church, the priest's house and the nuns' quarters as well. He sued the board in an effort to stop it, but he lost his case.

At Belen too, the high-school football team was "asked to go around to the local priest for a blessing before the games. Most of them went, Protestants included; the boys just didn't want to be dropped from the squad. One boy last year quit, rather than put up with it.

The matter of payment of salaries to the nuns in these public schools might stand attention. At the state capitol in Santa Fe we saw the records of salary payments made to the Sisters. Some of the checks were made out to individual Sisters, and some were made out to the Orders (Sisters of St. Francis, Sisters of Loretto, etc.) in which the Sisters worked. But to whomever the checks were made out, they had one amazing thing in common: there was no income tax taken out of any of them. Side by side with the tax-exempt payments to the Sisters were the records of payments made to the lay teachers (Catholic and Protestant); every last one of those lay teachers paid an income tax! Why were the Sisters and the Roman Catholic church exempt?

#### INCOME TAX DODGE

One politician told us that "when you give your money to a charity or a church, it's tax exempt." My income tax blank doesn't read like that. It says that I am allowed fifteen per cent of my income for charity and church. Can you imagine what would happen to you if you tried to tell Uncle Sam you were giving your total income to a church?

The politician also skipped blithely over the state law of New Mexico, which definitely says that "no appropriation shall be made for charitable, educational or other benevolent purposes to any person, corporation, association, institution or community not under the absolute control of the state."

These teaching Sisters take their orders from priest and bishops; they are responsible to the Church more than to any board of education. A priest or a bishop could fire or hire any of these nuns at

a moment's notice, with or without any reason or excuse, but that's more than the board of education could do in the board's own public schools. For these teachers in religious garb enjoy the right of tenure, the same as any other public school teacher; if they teach three years they're in for life.

Is it not a fact that lay Roman Catholic teaches in the public schools all over the United States, are told plainly what is expected of them? That they are ordered to stand for the superiority of the church school over the public school, even when they are drawing their pay for teaching in the public institution? That they are "expected" to take a stand before their pupils on such matters the Church, as a church, condemns? They must not "speak in such wise as to give the impression that all forms of religious beliefs possess a natural right to exist and to propagate: only the true religion (the Roman Catholic religion) possesses such a natural right." ("Morals in Politics and Professions," by Father Francis J. Connell, imprimatur, Archbishop of Baltimore and Washington, page 156).

(Continued Next Week)

### JOINT COMMITTEE ON NEGRO EDUCATION PLANS INFORMATION PROGRAM FOR FUTURE

(Continued from Page One)

the Committee the exceedingly grave and difficult problems of Negro youth with reference to the Christian ministry.

In the winter quarter of 1945 there were only 327 Negro students in all courses leading to all degrees in all the evangelical schools of Seminary grade in the United States. More serious is the evidence from first-hand inquiry in typical high schools that Negro youth is not thinking of the ministry and Christian life service; or, if so, it is usually as a profession to choose for its rewards, rather than as a calling from God to enter under divine compulsion. Those present were Dr. Donald Cloward, Northern Baptist Convention, chairman; Dr. S. A. Newman, Southern Baptist Convention, co-chairman; Dr. Roland Smith, National Baptist Convention, secretary; Dr. Don Gardner, Dr. A. A. Medved, and Dr. Milton Froyd, Northern Baptist Convention; Dr. Ryland Knight and Mrs. Irvin Lawrence, Southern Baptist Convention; Dr. D. V. Jemison, president, National Baptist Convention, Inc.; Dr. Robert Riley, president, American Baptist Seminary, and the heads of theological schools in Bishop College, Shaw University, Selma University, Virginia Union University, Le-

### VALUES OF THE YOUTH REVIVAL LISTED BY STARKVILLE PASTOR

(Continued from Page One)

hand experience in running a church.

These young people do a superb job. Under their direction cottage prayer meetings are held, personal worker's teams organized, and a visitation program conducted. Such a program climaxed by the preaching hour under the leadership of a trained and effective Youth Preacher will produce excellent results. Our youth have ability. Let us support them in action.

In planning summer programs we shall plan wisely if we give major concern to these young people with a view to winning them to Christ and providing an adequate program to meet their life needs. With adequate preparation and wise and careful choice of leaders, the Youth Revival will succeed wherever there are young people - in country, town, or city churches. Secretary Charles G. Horner, Department of Student Activities, under whose direction this work is promoted will gladly assist pastors, churches, and Associational leaders in shaping plans and securing workers.

### "WAS GANDHI A CHRISTIAN?"

(Continued from Page One)

spoken to Gandhi by Mr. Baker.

Gandhi did say: "I regard the Sermon on the Mount as one of the greatest religious statements ever uttered. If only everyone would seek first the kingdom of righteousness!"

But there is no record, that I have been able to find, that he ever believed on the Lord Jesus Christ. "I shall be content to be restless."

But why, someone is asking, did he not turn to Christianity? Perhaps it was the way Christians treated him. He indicated as much.

But how, another will ask, could a man live like Gandhi lived, and not be a believer? How could a man so marvelously embody the teachings of Christ, and not accept Him as Saviour?

I have read again a half dozen volumes on his life and work since his tragic death. I marvel that anyone could think and talk and serve like that, and not be a Christian. How anyone could pray like that, and not be a Christian.

What, let me ask you, even as I ask my own heart, what if some Christian had been at his best rather than his worst at the crucial moment when Gandhi might have been won? What, let me again ask, if those so-called Christian

land College and Florida Normal and Industrial Institute.

### Shady Grove Celebrates Oldest Member's Birthday

Shady Grove Church, Copiah County, celebrated the 91st birthday of its oldest member, W. A. Cliburn, on February 8. He is also a charter member of the church. Five generations were represented there and a member of the 5th generation was one of the first to blow out the candle on the birthday cake.

The celebration was held at the house where Mr. Cliburn was married more than 77 years ago and in which he has lived all these years.

The church adopted resolutions of congratulations upon his birthday. The concluding portion of the resolutions read as follows: "We want you to know that we count it an honor to have you in our membership and that we honor your simple faith, your constant devotion and your fine spirit of cooperation . . . We feel that your life is a testimony unto the truthfulness of the saying of Solomon, 'The hoary head is a crown of glory if it be found in the way of righteousness.'"

The resolutions were signed by Dr. Bryan Simmons, pastor, and W. E. (Mike) King, Clerk.

#### POEM

In memory of Mr. Albert E. Wiggins, Died January 23, 1948.

Hand in hand we walked together  
Without crosses or a jar.  
But the Lord has called him yonder,  
To His home beyond the far.

And altho' his chair is vacant  
And I often weep and sigh  
I shall meet him some sweet morning  
Where they never say goodbye.

I shall see him smile in heaven  
When life's fleeting days are o're.  
We shall walk the streets together  
Where I'll hold his hand once more.

He is safe at home with Jesus  
Where God's children never die.  
He is watching, he is waiting  
For my coming by and by.

There we'll dwell with Christ forever,  
And shall never part no more.  
Singing songs of peace and gladness,  
On the souls eternal shore.

By MRS. ALBERT E. WIGGINS - pd.

teachers in the seminary at Gori had mediated Christ to Stalin, when he was studying for the priesthood? What might have been the story today, had Gandhi and Stalin been won to Christ?



## Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12



MRS. ROUSE AND MISS GUESS

While in a meeting down that way we caught Mrs. I. E. Rouse and Miss Julia Guess together as you see them here. Mrs. I. E. Rouse is the very talented wife of the president of Mississippi Woman's College. Miss Julia Guess is a music teacher there in the college and one of the best in all the land!

On yesterday our heart was bathed in humility and happiness as word came that Mississippi Baptists had reached a new high in baptisms for 1947. At the meeting of the Secretaries in Miami, we had heard that Southern Baptists had baptized a total of 281,152 - a new high record - in 1947. We immediately wrote Dr. Porter Routh, Nashville, Tennessee, for the figures. They were on our desk when we arrived in the office. Mississippi Baptists won to Christ and baptized 14,605 persons in 1947. Our other high years are as follows: 1940, 13,367; 1945, 13,249; 1946, 13,043; 1939, 12,282; and 1942, 12,232. Doxology!

We have felt a growing concern over our evangelistic situation in Mississippi! About the time we came into the work, Mississippi Baptists in Convention assembled decided that they did not want a Superintendent of Evangelism. Some did not like the Church Loyalty Crusade idea! All of us felt Hyman Appleman could pack a great deal of the gospel into a message, but many were disappointed in his invitation! Some did not like the Southwide campaign for 1,000,000 baptisms.

All the while many of our pastors, churches, associational missionaries, State Mission workers, and others of us were more or less quietly but persistently pushing the matter of soul winning! In these last months the burden of our heart has increased in this matter. Jesus repeatedly said, "Go." We feel we too often meet with technicalities, evasion, indifference, stumbling blocks in methods and organizations. Strange that so many should major on what Jesus said so very little about.

We are ready for a Superintendent of Evangelism whenever Mississippi Baptists desire such a department. We need an Associational Missionary in each of our 72 Mississippi associations. We are convinced, along with others, that we do not need more staff members about the Baptist Building, but we do need every field worker possible. We need a great summer assembly where thousands may come under the preaching and teaching influence. We need some preacher schools where together we may study the Bible. We need an intensive state-wide, unified, soul winning program. We must not dissipate State Mission funds, but concentrate on the preaching of the gospel! We will run into trouble if we continue to

make large building aid grants to individual churches at the cost of a state-wide gospel preaching practice.

Every church needs an annual, a perennial, scriptural, soul winning practice and procedure! "Go Tell The Story Now!"

### III

The annual meeting of our Baptist State Secretaries was held at Miami, Florida. We are indebted to Dr. John Maguire, Florida Executive Secretary, and Dr. Roy C. Angel, pastor of Central Baptist Church, for a number of courtesies. Every Executive Secretary brought a message of optimism, faith, and real accomplishments.

Mississippi Baptists had their best year all the way around last year with a new high in baptisms, 14,605 in number; contributing \$712,837.57 through the Co-operative Program for the calendar year and giving a grand total of \$1,901,723.80 for all causes according to the auditor's report. The above Co-operative Program figure suggests an approximate 50 per cent increase in Co-operative Program contributions over the preceding year.

On the return trip we stopped at Stuart, Florida, to bring the message at the annual home coming day service. The congregation packed the house, there were two professions of faith, and the people brought \$3,547 in the offering. After the service, a good dinner on the ground refreshed all of us. Rev. Phil Maxwell is the pastor, and a great soul indeed! We met his very fine mother and splendid sister in Arizona last summer.

They gave us a deep-sea fishing trip. A nice sized sail fish hit Mrs. McCall's line, ran out of the water several feet into the air, broke the rod, and so far as we know, is now playing around in the Atlantic Ocean. We also hung one other sail fish, but that is just another story of another one that got away. Too bad!

We paid Brother Eldie Hicks, Waynesboro, a brief visit on route home. A fine baby daughter had arrived some days before. A business man near by in referring to the church had said that the church was in very fine shape doing splendid work. Congratulations to all who have a part!

The last stop of the return trip was made at Quitman with Pastor W. L. Meadows and about fifty other men present in a Brotherhood banquet. The meal was enjoyable, the spirit of the meeting excellent, and we feel a profitable time had by all.

Brother Meadows and the church have secured and set up some of the finest sound equipment we have seen anywhere. Two other fine pastors were present in the persons of Brother Harold Anderson, Shubuta, and Brother Solie Smith, Stone-wall.

We are happy to report that some of the secretaries expressed a desire to have their meeting in Mississippi next year so we were glad to extend the invitation. We look forward with pleasure to having them with us.

A rare privilege was ours in attending our own church prayer meeting Wednesday night. Our pastor, whom we admire very much, Brother Kennedy, brought a practical, helpful message from Corinthians. A large Wednesday night congregation was present.

### IV

We have had repeated requests for a reprint on the tract, "Going to Hell, Who Cares." We can now send you any number of copies of this tract desired.

We can also supply you with copies of the fourth edition of the tract, "The One Way" or "A Fountain Filled With Blood."

We will also be happy to send copies of a tract with a real message entitled, "Two Questions to the Lost."

### V

We are advised by Chief J. R. Klumpp

of the War Assets Administration, Regional Office, 7020 Franklin Avenue, New Orleans 17, Louisiana, that some chapels at \$1,000.00 each are available at Camp Van Dorn, Camp Shelby, and Gulfport. These buildings are 37 feet wide, 81 feet long, and ordinarily contain steam heating and electric ventilating systems. We have three application blanks for any churches desiring them, or you may write directly to Chief Klumpp at the above address.

### VI

#### THE LAST WEEK OF OUR LORD'S MINISTRY AND CRUCIFIXION

"Study . . . " II Timothy 2:15. The most profitable Bible study we ever did was a two-year intensive study through the Bible. This was on the background of a Christian home, church relationship, college and seminary work, along with several years of ministry.

The richest bit of Bible study we ever did was in marching through the scriptures giving the events of the last week of the ministry of Jesus. This begins at the home of Mary, Martha and Lazarus in Bethany on Saturday and closes a little over a week later with the resurrection and the appearances. You will never see love at its best until you see it in action during this week! You will never see hate at its worst until you see it in action during this week!

The most inspiring Bible study to us is that of the seven sayings of Jesus from the cross. They are in reality seven cries heard around the world! They are in deepest truth windows into His heart where we may see and know His deepest passion and purpose!

The first saying is, "Father, forgive them; for they know not what they do." (Luke 23:34). In this statement, Jesus prays for those who had hunted Him and hounded Him to His death. This includes religious leaders who hated Him, false witnesses who lied about Him and Sanhedrin members who connived against Him. He prays for them, "Father, forgive them." This includes those who spat upon Him, those who slapped Him while He was blindfolded, and those who in mockery placed purple robes of royalty about His body. He prays for them, "Father, forgive them." This includes those who in derision and laughter shouted as He was dying, "If He be The Christ, let Him come down from the cross." He prays for them, "Father, forgive them." This includes those whose hands planted and drove the crown of thorns upon His head, painting in the red of His own blood the message of the poet, "See, from His head, His hands, His feet, sorrow and love flow mingled down; did ever such love and sorrow meet or thorns compose so rich a crown?" He prays for those who took His hands and nailed them to the tree. Hands that had never hurt or harmed anybody. Hands that had written words of forgiveness on the ground in the presence of the sinful woman. Hands that had broken bread to the hungry multitudes. Hands that had broken up funeral processions. Hands that had been placed in blessing upon the heads of little children. He prays, "Father, forgive them." Forever, He sets a matchless example in the matter of forgiveness. With brazenness, church members and others pass this example unmoved today.

### II

Note the second saying of Jesus on the cross in these words, "Woman, behold thy son!" While He dies, He thinks of others.

"Lord help me live from day to day  
In such a self-forgetful way,  
That even when I kneel to pray,  
My prayer shall be for OTHERS

"OTHERS, Lord! Yes, OTHERS!  
Let this my motto be;  
Help me live for OTHERS,  
That I may live like Thee."

The test of Christ's man is not merely church membership and a thousand other things, but whether he is sordidly selfish or has the spirit of Christ in thinking of others!

"Now there stood by the cross of Jesus." (John 19:25). Who stood by the cross while Jesus suffered and died? Answer: Mary, the mother of Jesus, two or three other faithful women, and John, the beloved disciple, son of thunder! Who failed to stand by the cross while Jesus suffered and died? Answer: Thomas, the doubter. Doubters do not stand by in the testing time. Impulsive Simon Peter was not there. He was the undependable until the Holy Spirit possessed him at Pentecost. Judas Iscariot was not there. Traitors are never there.

### III

The third saying of Jesus on the cross is to a dying thief, "Today shalt thou be with me in paradise." (Luke 23:43). A dying thief calls on and trusts a dying Saviour! Matchless faith! Matchless salvation! A dying Saviour snatches a dying sinner while in the jaws of death from the mouth of hell! "The dying thief rejoiced to see that fountain in his day; And there may I, though vile as he Wash all my sins away." The sinner not only trusts the Saviour, but prays to Him, defends Him, rebukes his fellow sinner, confesses Him and obeys Him.

(To Be Continued)

—BR—

## John R. Sampey Day To Be Observed

The Montgomery Baptist Association has designated Sunday, February 29 as JOHN R. SAMPEY MEMORIAL SUNDAY and all of the churches throughout the South are invited to join with the churches in Montgomery Association in making a love offering.

The funds being raised are for the purpose of building a Memorial Building and Park in memory of the late John R. Sampey known and beloved by all Southern Baptists and by those in regions beyond.

All contributions are to be sent to the Montgomery Baptist Association, Post Office Box 2070, Montgomery 3, Alabama and designated for the Sampey Memorial Fund.

It was at Ramer Church that Dr. Sampey accepted Christ and held his first church offices. In this church he was licensed to preach and preached his first sermon.

—BR—

## Jones County Baptist Youth Fellowship To Meet Feb. 28

The Jones County Baptist Youth Fellowship Hour will be held with Eastview Church February 28 at 7:30 p. m.

An evangelistic team from Clarke College will be in charge of the service and sermon will be delivered by Rev. Ben Hatfield. The Clarke College quartet will render special music.

The theme of the service will be Recruiting Soldiers for Christ.

—BR—

A nice list of renewal subscriptions from Bethel Church, Chickasaw County was recently sent in by Mrs. Clifton House. Faithful friends like this enable the Baptist Record to have such a large circulation.



## The Baptist Record

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Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.

**Obituaries and Obituary Resolutions**—  
The first 200 words free, all other words  
one cent each. Memorials are one cent  
per word.

**Advertisements**—Rates upon request.  
Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

**Advertising Representatives**—Jacobs  
List, Inc., Clinton, S. C.

Member  
Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association

We do not use unsigned communications

## Crowded Out

We have so much news material  
on hand as well as other matter  
that we are relinquishing a part  
of the editorial page in order to  
get these articles in.

## Defeat Movie Bill

The House of Representatives  
passed a Sunday movie Bill.  
Contact your Senators immediately  
and help kill this bill in  
the Senate.

## Thank You!

We sometimes think a little  
word of appreciation is like a  
flower by a dreary roadside. The  
following letter and the clipping  
explain what we mean.

Dear Editor:

You had an editorial on the recent  
distasteful AP report in which you  
decried the tendency to use the words  
"marriage," "altar," "bride,"  
"groom," "wedding," etc., in refer-  
ence to animals. THANK you for this  
word, well spoken.

Since then I read the enclosed clip-  
ping from the Ashland, Wisconsin,  
Daily Press. It seems maybe Editors  
are beginning to be tired of such  
"slush" as they are receiving.

Below is the clipping the reader  
sent:

Watch for news of those fighting  
against the deluge of depravity ped-  
dled to the public by newspaper,  
radio, and motion picture. The rot  
that is being distributed is too com-  
mon to qualify as news, but the fight  
against it is news.

Cover the bare facts of vicious  
crimes when this seems necessary,  
but eliminate sordid or suggestive de-  
tail. If in doubt, ask yourself if this is  
the kind of stuff you would like to read  
aloud to or that you would enjoy dis-  
cussing with your children.

When in doubt about what to do  
about a certain news item, if it is in-  
decent, vulgar, or depraved, tending  
to cause additional violations on the  
part of unbalanced persons reading  
it, throw it away—it's not news.

See if you can stand up against the  
barrage of filth being handed you by  
the wire services. You are an editor—  
not a dummy. Throw the dirt in the  
wastebasket.

Remember every time you put em-  
phasis on coarseness, vulgarity, or  
depravity you are giving a distorted  
picture of life in your community or  
your nation. Let the police and me-  
dical officials take care of the details  
of the exceptional case of depravity.  
Nothing is gained and much is lost

by spreading sordid details in front of  
everyone.

We believe all Christian people  
feel this same disgust. We might  
also add that we wonder if the Edi-  
tors of daily papers really aren't  
getting tired of the "stuff" their  
"agents" are sending them. One  
would think that such type think-  
ing is about all that appeals to the  
public. But it isn't!

—BR—

## Protestants and Other Americans

In the issue of February 12 on  
page 1 the Baptist Record printed  
an account of the recent organiza-  
tion of a group known as Protes-  
tants and Other Americans United  
for Separation of Church and  
State.

As was to be expected, the head  
of the Knights of Columbus of the  
Catholic Church has issued a bit-  
ter denunciation of the organiza-  
tion using the usual words of "bi-  
gotry" and "intolerance." At least  
one Archbishop has done likewise.

Several news dispatches have  
come to us concerning this new  
organization. Space does not per-  
mit publishing all of them.

As we understand it the purpose  
of this group is to oppose the  
mingling of church and state and  
to insist that our government not  
favor one denomination.

To those who think that we are  
crying "Wolf" when there is no  
wolf we simply cite the following  
facts: (1) President Truman's re-  
presentative at the Vatican; (2)  
The way Catholics have taken over  
the schools in Dixon, New Mexico;  
(3) The use of public school busses  
for transporting children attend-  
ing parochial schools; (4) The  
teaching of religious doctrines in  
certain public schools.

All these things are documented  
and are not heresay. The purpose  
of this organization is to try to see  
that the principle of church and  
state is not violated and to insist  
on the perpetuation of American  
principles and ideals.

—BR—

## A Good Plan

Van Winkle Church, Jack-  
son, Rev. Herman A. Mil-  
ner, pastor, is following a plan that  
should appeal to all churches.

As many Mississippi churches  
are doing, this church has been  
gathering used clothes to be sent  
to Europe through the Baptist Re-  
lief Center at New Orleans.

Before the clothes are sent to  
New Orleans, the church sends  
them to a commercial cleaner and  
thus when the clothes reach New  
Orleans, they are ready to go with-  
out further processing.

## Southwestern Seminary to Celebrate Fortieth Anniversary

### Clarke Offers Plus

By Dr. B. C. Land, Montgomery,  
Alabama

Clarke College is not just another  
college! Clarke is a different kind of  
college. It offers a peculiar kind of  
education - the only complete educa-  
tion - education with Christ as its very  
blood stream. The plus value of  
Clarke consists particularly of two  
things.

I. Clarke College is not merely a  
school under Christian auspices and  
control. It is definitely and distinc-  
tively a Christian school. Christianity  
permeates and pervades in the class  
rooms, the lecture halls, the chapel  
and on the campus. I have seen old  
fashioned revivals break out in the  
chapel services. In those heavenly,  
high holy hours, I have seen back-  
sliders come back to God in contrition  
and confession of their sins. I have  
seen sinners converted to Christ and I  
have seen souls surrender to the call  
of God for special Christian service.  
I have seen class rooms and lecture  
halls transformed into prayer and tes-  
timony meetings. I have seen profes-  
sors turned into prophets and heard  
them speak with passion and power.

II. Clarke is more than a Baptist  
school in name. It is Baptist in deed  
and truth. Clarke's teachers are Bap-  
tist, Baptist in faith and  
Baptist in practice. The Baptist  
interpretation of the word of God  
is taught without apology. The  
preachers, church leaders, kingdom  
builders and missionaries who have  
gone out from this institution - and  
their number is legion - are faithful,  
fervent, fearless, faithful defenders  
of our age-old, God-honored, Bible  
centered Baptist principles and teach-  
ing.

"By their fruits ye shall know  
them."

I appeal to every Baptist, to every  
Baptist pastor, and every Baptist  
Church, throughout the state, to join  
hands and hearts with Secretary D. A.  
McCall in the campaign for a worthy  
cash offering for this worthy school  
of Providence and prayer, on Sunday,  
March 28. Oh, that Mississippi Bap-  
tists would do the big thing, the  
blessed thing, the best thing they have  
every done by this great school!

Editor's Note: Dr. Land is the Steward-  
ship and Promotion Director of the Ala-  
bama State Convention, with headquar-  
ters in Montgomery. He has served with  
distinction in a similar work in Florida.  
He has been pastor in several outstand-  
ing churches in this state and others. In  
the Mississippi Delta he is well known  
and loved. It is of interest to Mississip-  
pians that this prominent former Clarke  
student is the Mississippi Baptist Founda-  
tion Secretary-Elect. His word will be  
heard with profit by all the people in the  
state who believe in "the school with  
plus values."

—BR—

A nice list of renewal subscriptions re-  
cently came from G. L. Keen of Chester  
Church in Choctaw County.

J. G. Wall of Hickory Flat recently  
sent a nice list of renewal subscriptions  
from Flat Rock Church in Benton County.

By Ralph D. Churchill

Southwestern Baptist Theological  
Seminary, Fort Worth, Texas, will ob-  
serve its fortieth anniversary on  
March 8-12.

The Seminary was chartered on  
March 14, 1908 and a special program  
has been planned to commemorate  
the significant occasion. The program  
itself will begin on Monday night,  
March 8, and will close with the  
Founder's Day address on Friday  
morning, March 12.

The program personnel consists of  
former teachers and others who have  
had some official connection with the  
Seminary through the years. The  
speakers and their topics are: Dr. Jeff  
D. Ray, "The First Faculty of the  
Seminary;" Dr. I. E. Reynolds, "Music  
in the Scriptures;" Dr. W. H. Knight,  
"Evangelism;" Dr. L. A. Myers, "Re-  
ligious Journalism;" Dr. J. B. Weath-  
erspoon, "Reminiscences of the Early  
Days;" Rev. Ellis L. Carnett, "The  
Church Staff;" Dr. W. R. White, "Mis-  
sions;" Dr. Charles B. Williams,  
Founder's Day Address.

The following persons are listed on  
the program for devotionals: Dr. B. A.  
Copass, Dr. Albert Venting, Dr. J. W.  
Crowder, and Rev. W. E. Kimbrough.

Special recognition will be given to  
the following: Mrs. W. B. McGarity,  
Miss Bertha Mitchell, Mrs. Minnie R.  
Shepherd, Mrs. W. A. Johnson, Mrs.  
J. B. Tidwell, Mrs. L. R. Scarborough  
and Miss Mary Ellen Caver.

Southwestern Baptist Theological Sem-  
inary is an outgrowth of the Theological  
Department of Baylor University. Under  
Dr. B. H. Carroll as dean, a Theological  
Department was established in Baylor  
University in 1901 which in 1905 became  
a Theological School within the Univer-  
sity with five full-time professors and  
with authority to confer the usual theo-  
logical degrees.

The Baptist General Convention of  
Texas in 1907 authorized the separation  
of the Seminary from Baylor. It was  
chartered March 14, 1908, given the name  
Southwestern Baptist Theological Sem-  
inary and its own board of trustees. The  
Seminary remained on the campus of  
Baylor University until the summer of  
1910, at which time it moved to Fort  
Worth. Dr. Carroll was the first presi-  
dent of the Seminary and was its mentor  
in growth and development until his  
death November 11, 1914. Dr. L. R. Scar-  
borough became president in February,  
1915, and directed the Seminary's fur-  
ther expansion until 1942 when he retired  
and Dr. E. D. Head was elected presi-  
dent.

—BR—

Attendance in the Adult Department of  
Second Avenue Church, Laurel, Rev. J.  
H. Street, Pastor, on February 15 was  
123 - 52 men and 71 women. The Sunday  
School has attained the Standard of Ex-  
cellence.

Dr. and Mrs. John W. Landrum are  
welcoming their second child, James  
Mark, who was born at the Baptist Hos-  
pital in Jackson on February 20. Dr.  
Landrum is pastor of the First Church,  
Canton.

Rev. Zeno Wells, McComb, will lead  
the singing in the revival meeting at  
Second Avenue Church, Laurel, May  
9 - 16.

Dr. Price E. Burrough has been ser-  
iously ill at his home in Gainesville, Ga.

Circulation This Week 61,733  
Only 267 from 62,000



## GOING PLACES

A. L. GOODRICH

### HARMONY HAS 19

Rev. J. B. Dorroh believes in the Baptist Record. Where ever he goes so does the Record.

A few weeks ago he brought in a list of eleven from Harmony Church, Webster County.

Webster County now has Record readers listed as follows: Bluff Springs 2; Bradford Chapel 23; Cross Roads 25; Double Springs 20; Edgeworth 2; Eupora 89; Fellowship 3; Harmony 19; Hohenlinden 11; Mantee 44; Mathiston 66; Mt. Zion 2; Mt. Vernon 5; Monte Vista 3; New Hope 39; Pilgrim's Rest, 2; Reedy's Chapel 27; Sapa 1; Tomnolen 1; Walthall 1; and Philadelphia 1.

### LINWOOD IS NUMBER 897

The Baptist Record is glad to welcome Linwood Church, Neshoba County as number 897 on the growing list of churches that have adopted the popular and progressive EVERY FAMILY PLAN of the Baptist Record. A list of 45 names was sent in by A. A. Young the church clerk. Rev. H. D. Hawkins, pastor. Record readers in Neshoba County are now listed as follows: Antioch 1; Bethsaida 16; Black Jack 30; Bluff Springs 1; Choctaw Indians 348; Coldwater 48; County Line 2; Cross Roads 4; Deemer 5; Dixon 27; Emmanuel 20; Good Hope 1; Hope 37; Laurel Hill 2; Linwood 41; McDonald 3; Neshoba 55; New Harmony 30; New Hope 47; Oak Grove 19; Pearl Valley 1; Philadelphia, First 305; Sardis 29; Spring Creek 27; and High Hill 28.

### OLD PLANK IS NUMBER 899

Rev. David Ellinburg and the Baptist Record are almost synonymous. Having found that the Baptist Record EVERY FAMILY PLAN pays in other churches, pastor Ellinburg has led Old Plank Church of Carroll County to adopt the EVERY FAMILY PLAN. Recently Mrs. Opal Palmertree sent the EVERY FAMILY LIST.

Carroll County Record readers are now listed as follows: Avalon 1; Calvary 11; Carrollton 25; Centerville 7; Coila 9; Harmony 2; LeFlore 1; McCauley 5; Mt. Olive 1; Mt. Pisgah 14; New Jerusalem 12; New Salmen 15; New Shiloh 1; North Carrollton 33; Old Plank 20; Providence 7; and Vaiden 45.

### BIG LEVEL SENDS LIST

Big Level Church in Stone County helped the Baptist Record to stay above the 60,000 mark in circulation. The first of each month there are always some subscriptions that are not renewed for various reasons but the list of 50 subscriptions from Big Level Church, which includes one that was already on, helped to overcome the worst of the month losses. The list was sent by Treasurer Otis M. Bond. Stone County Record readers are now listed as follows: Big Level 50; Perkinson 34; Wiggins 91.

The International Council of Religious Education, meeting in Grand Rapids, Mich., February 8-11, appointed a committee on Religious and Public Education to work out principles for relating religion and public schools without violating separation of church and state. Dean Luther A. Weigle is the chairman. Joe Jones is the new state Sunday school secretary in Arizona.

## WILFORD M. LEE ACCEPTS PASTORATE AT LELAND



REV. WILFORD M. LEE

Rev. Wilford M. Lee for six years pastor of the First Church, Crossett, Ark., has accepted the pastorate of the First Church, Leland. He succeeds Rev. Chester Quarles who resigned a few months ago in order to accept a pastorate in Alabama.

A native of Pine Bluff, Ark., Mr. Lee is a graduate of Ouachita College, Arkadelphia, Ark., and received his Th. M. Degree from the Southern Baptist Theological Seminary at Louisville in 1938. His only other pastorate has been at Immanuel Church in Pine Bluff, his home town.

Mr. and Mrs. Lee are the parents of one son, Tommy, age 4.

In a letter to the Baptist Record, Dr. S. E. Tull, former Mississippi pastor, now retired and living in Pine Bluff, writes in highest terms of the new Leland pastor. He baptized him while pastor of the First Church of Pine Bluff. Continuing, Dr. Tull writes, "Wilfred had a perfect background in the home of his honored father and mother. From boyhood he has been an outstanding student. He has been highly ranked in Arkansas as one of our most brilliant young pastors; pleasing in personality, fervent in spirit, clean in exposition, effective in administration, inspiring in speech, effective in exhortation, humble before God, he is a man to be trusted and followed by his people."

### CHANGES AMONG THE CHURCHES

Called and Accepted

By Rev. Leon V. Young

J. W. Fagan, Pell City, Ala. from Bay Minette.

Ralph Norton, Red Bank Church, Chattanooga, Tenn.

J. Glenn Blackburn, Wake Forest, N. C. from Lumberton.

R. A. Clifton, Southside, Tuscaloosa, Ala.

Fred B. Pearson, First, Selma, Ala.

W. D. Burson, Wadely, Ala.

M. D. Jackson, First, Longwood, Fla. from Miller Memorial, Orlando, Fla.

W. D. Green, Hermleigh, Texas from Houston.

T. Lynn Stewart, First, Burkhurnett, Texas from Coleman.

J. W. Bruner, Jr., Hillsboro, Texas from Cleburne.

E. B. Shivers, Frankston, Texas.

Bill Henderson, Popalote, Texas.

R. L. Swanner, Temple, Wichita Falls, Texas.

Lewis E. Bates, McLennan Church, Arlington, Va.

E. Evans Ulrich, Five Points Church, Wilson, N. C. from Lake Waccamaw.

W. T. Whittington, Faith, Salisbury, N. C.

Zeno Wall, Supt. North Carolina Baptist Orphanage from 23 years pastorate at Shelby, N. C.

## Clarke College Memorials Schedule

Would you like to set up in a great Christian college a memorial to your son, daughter, mother, father, etc.? Would some church like to establish in a great Christian college a memorial to some outstanding member? The Clarke College Executive Committee authorized the following schedule for memorials:

\$50,000	Administration Building;
\$50,000	Girls' Dormitory;
\$30,000	Student Activities Building;
\$10,000	Main Auditorium;
\$ 5,000	Hallway, Wing, or Section;
\$ 2,500	Class Room;
\$ 2,500	5-Room Dormitory Suite;
\$ 1,000	Business Office;
\$ 1,000	Main Parlor; and
\$ 500	Single Dormitory Room.

A memorial means the right to place as a perpetual testimony the name of the individual, the family, the church or other group upon the building or section involved. If interested, please fill in the following:

I (we) \_\_\_\_\_ (Name)  
 \_\_\_\_\_ (Church)  
 \_\_\_\_\_ (Association)  
 \_\_\_\_\_ (Mailing Address)

desire a memorial in the amount of \$ \_\_\_\_\_ in perpetual remembrance of

\_\_\_\_\_ (Name of individual, family, or other group)

Cash Payment \$ \_\_\_\_\_

Balance to be paid as follows:

July 1, 1948 \$ \_\_\_\_\_; Jan. 1, 1949 \$ \_\_\_\_\_

Signed \_\_\_\_\_

(Signature)

\_\_\_\_\_ (Address)

Send to:

CLARKE COLLEGE CAMPAIGN OFFICE  
 BAPTIST BUILDING JACKSON, MISSISSIPPI

## Southern Baptist Foreign Missions

M. THERON RANKIN,  
 Executive Secretary

E. C. ROUTH,  
 Editor, THE COMMISSION

Concerning the new day of missionary opportunity in Japan, Chaplain Peter E. Cullom writes: "It is hard to imagine any mission field where mission work could pay greater dividends. Every Sunday the Medlings, who are near us, have 150 in their home for Bible instruction. Nothing can keep them from winning souls and organizing a church. I firmly believe that 1000 churches would spring up in Japan in a few years if we had even 200 missionaries. There may be a recession later but the Japanese people read tracts, New Testament and other religious literature that is given them and travel long distances to hear the Word explained."

At the February meeting of the Foreign Mission Board five new missionaries were appointed: Mr. and Mrs. Horace E. Buddin to Brazil; Mr. and Mrs. William M. Haverfield to Latin America; Miss Dorothy Exelyn Donnelly to Latin America.

Rev. Samuel Maddox, son of Rev. and Mrs. O. P. Maddox, who were for many years missionaries to Brazil, himself a missionary under appointment to Brazil, was recently elected personnel secretary of the Foreign Mission Board. In addition to personal qualifications so necessary for such a service, he fulfills the desire of the Foreign Mission Board to secure for

this office a man who had himself lived on a foreign mission field and had dedicated his life to foreign mission service.

Missionary John Hughey writes from Spain: "The situation here does not improve, and I am convinced that the only way to cause it to improve is to arouse public opinion abroad. Unless the force of public opinion abroad matches the force of Catholic pressure in Spain, the cause of evangelical Christianity in Spain is in great danger." He believes that letters from the States inquiring about religious freedom in Spain might be useful.

The Foreign Mission Board accepted with regret the resignation, on account of ill health, of Miss Fannie George Hurtt of Nigera.

With numerous appointments to Brazil and other mission fields we still have three couples less in North Brazil than we had three years ago. Secretary we had three years ago. Secretary Everett Gill called attention to the fact that if one hundred new missionaries are appointed this year by the Board, a considerable number will go as replacements.

Rev. W. J. Webb will become our first missionary in Guatemala after the close of the present session at the (Continued on Page Nine)



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary



PHILIP B. HARRIS

Mr. Philip B. Harris, superintendent of Young People's work of the Baptist Sunday School Board, Nashville, Tenn., will be at our Mississippi Sunday School Convention in Meridian, March 9-10, to direct conferences on this work, and will also speak before the entire Convention.

Young People's workers have a great treat in store for them with Mr. Harris. So, be sure and be there and get all the good things that await all who come.

### CONVENTION TIME IS NEAR

**WHAT?** The Mississippi Baptist Sunday School Convention.

**When?** March 9-10, 1948.

**Where?** Meridian, Mississippi, First Baptist Church.

**Who?** All Sunday School officers, teachers, pastors, pupils, associational leaders, education directors, church secretaries—in fact, any and all who can get there.

The program begins at ten o'clock Tuesday morning, March 9, and closes Wednesday evening. There will be time for music, inspirational messages, department conferences, fellowship, etc.

Free overnight lodging for all who want it. For this service, write Miss Elizabeth Parke, Box 508, Meridian, Miss.

So, come one; come all, and let us make it the greatest Convention of its kind Mississippi has ever had.

### JACKSON CITYWIDE CLINIC

February 9-12 was the time for the Jackson citywide Sunday school clinic, which was held in the Parkway Baptist church, Dr. G. Norman Price, pastor.

The teacher was Dr. J. M. Price, Head of the Department of Religious Education of the Southwestern Baptist Theological Seminary, Fort Worth, Texas. He is certainly great in this field of work, and inspired, informed and challenged the crowds that came each night.

The enrollment was 318, with 17 churches represented. Not only were the Jackson churches in on this, but several others also. It was indeed a great week, and will result in better Bible teaching in our schools, the very purpose for which the week was planned.

—BR—

Mrs. Lora Deer, clerk of Pilgrims Rest Church, Attala County, recently sent a nice list of renewal subscriptions and thus helped the Baptist Record to reach the 60,000 mark.

## "THY WILL BE DONE" IS DR. NEWTON'S SUBJECT SUNDAY, FEBRUARY 29

Dr. Louie D. Newton, President of the Southern Baptist Convention, will have for his subject, "Thy Will Be Done," as speaker on Columbia's Church of the Air, Sunday February 29 at 9:30 - 10:00 CST. The program, a regular feature of the Columbia Broadcasting System, originates that day in Atlanta, Georgia, through the facilities of Station WGST. It can be heard throughout the nation over many Columbia stations.

The choir of Druid Hills Baptist Church, Atlanta, of which Dr. Newton is pastor, will furnish the music, with Haskell Boyter directing.

—BR—

## Metts Teaches Two Bible Classes Refutes Wet Propaganda

According to pastor Ira F. Metts of Ackerman they have been rained out, snowed under, and iced down but are still carrying on.

During the week of January 18 a Bible study course was held for the teachers and workers of the Chester Church, Choctaw County. Pastor Metts taught the Book of Ephesians using the Bible as a text book.

The week of February 1 at Ackerman Mr. Metts taught "Studies in Ephesians" by Dr. E. Y. Mullins.

Not counting the terrible weather of the past few weeks the attendance at Ackerman is larger than for a long time. The same is also true of the rural churches of which Mr. Metts is pastor.

In a letter to the Editor concerning the liquor situation Mr. Metts writes: "Brother Boothe you may not be there when hell freezes over but we will be in the fight against liquor as long as there is any liquor to fight."

"Brethren if you wish a real good picture of the SO CALLED DRY VOTING WET, please read again I Timothy 1:5-ff, 'Now the end of the commandment is charity (love) out of a pure heart, and of a good conscience, and faith unfeigned: FROM WHICH SOME HAVE SWERVED (drys voting wet) HAVE TURNED ASIDE (dry turned to wet) UNTO VAIN JANGLING; Desiring to be teachers of the law; understanding neither what they say, nor what they affirm'."

As to the argument, "Give us revenue and we will build you great schools" — Hold Writ says, "They understand neither what they say nor where of they affirm."

—BR—

Deacons recently elected at the First Church, Dunn, North Carolina, on the rotation system were W. E. Barfield, L. L. Coats, Jeff Denny, A. L. Faulk, H. Paul Strickland, Mrs. C. L. Corbett, Mrs. R. A. Duncan, Mrs. Ray Horrell, Miss Fannie Belle Smith, Miss Jane Williams.

— The Biblical Recorder.

V. K. McMillan, Route 4, Waynesboro, recently sent in a list of 31 renewal subscriptions for Mt. Zion Church, Wayne County. Friends like this account for the remarkable circulation of the Baptist Record.

Rev. Curtis Murphree, Route 1, Sarepta, recently sent his list of 31 new and renewal subscriptions for Calvary Church, Calhoun County. Such lists greatly aid the Baptist Record in reaching more than 60,000 Baptists families each week.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 --- Phone 2-1600 --- Jackson  
DAUNIE JEAN SMITH, Office Secretary



### STUDENT SECRETARIES CONVENE

At a recent meeting of the local BSU Secretaries of Mississippi, the group above was present. Reading from left to right: Dr. Dorothy McCoy, faculty adviser, Belhaven; Mrs. E. T. Glover, Pearl River Junior College; Marian Leavell, Ole Miss; Mary Tom Berry, Jones Junior College; Carla Allbritton, Sunflower Junior College; Riley Munday, Mississippi Southern; Helen Bolt, Blue Mountain; Chas. W. Horner, Jackson; Kathleen Taylor, Woman's College; O. L. Malone, Mississippi College, and Daunie Jean Smith, office secretary, Jackson. Student Secretaries not present were

Margaret McClellan, MSCW; Dot Lee Jefferson, Delta State, and Dora Etta Solomon, Pearl River Junior College.

Your Secretary wishes to state that in his opinion, which he is trying hard to make unbiased, Mississippi has the greatest group of local Student Secretaries in the whole South, in quality. Next to Texas, which has about four times as many students but only a few more Student Secretaries, we have the largest number of local Secretaries of any state in the Southern Baptist Convention territory. It is our firm conviction, however, that we need 12 or 15 more.

### Greenville Brotherhood Opposes Legal Liquor

The Brotherhood of the First Baptist Church of Greenville, recently adopted resolutions in opposition to legalized liquor. Calling attention to the fact that their Brotherhood, whose present membership is 96 adult men, "expresses itself as opposed to the position taken by certain Representatives of this County in the Mississippi Legislature in regard to the sale of intoxicating beverages — namely, wine, Beer, and whiskey."

As a group we hereby express ourselves in favor of rigid enforcement of the present prohibition laws of the State and look with disfavor on any attempt to weaken these laws but rather feel that if any action is taken a more rigid law governing the sale of the above be enacted and enforced."

The resolutions were signed by R. J. Koonce and C. E. Rode.

—BR—

### GOOD HOPE ORDAINS TWO DEACONS

Good Hope Church, Newton County, ordained Sam Everett and Leo Williams as deacons. Rev. J. O. Payne delivered the ordination sermon and Rev. J. E. Warren gave the charge to the church and deacons.

Rev. J. T. Chapman led the dedicatory prayer. Serving on the Presbytery were: Rev. J. O. Payne, Rev. J. E. Warren, Earl Magee, Jessie Ferguson, Troy Brand and Gains Brown.

### SUNDAY SCHOOL ATTENDANCE Sunday, February 22, 1948

	SS	BTU
Brookhaven, First	628	157
Darling, Quitman County	29	13
Laurel, West	359	95
Laurel, Second Avenue	405	141
Laurel, First	456	146
Hattiesburg, Fifth Avenue	440	137
Hattiesburg, Twenty-eighth Ave.	59	
Gulfport, First	615	162
Crystal Springs	511	152
Houlka, Chickasaw County	67	48
Grenada, First	401	100
Centreville	116	61
Booneville, First	218	146
Pascagoula, First	534	154
East McComb	323	191
Louisville, First	330	73
Louisville including South		
Louisville Mission	337	
Chalybeate, Tippah County	52	28
Columbus, First	768	268
New Albany, First	422	163
New Albany, including Northside Mission	433	
Jackson, Van Winkle	365	203
Jackson, Southside	184	94
Jackson, Davis Memorial	184	74
Jackson, Northside	294	97
Jackson, Calvary	1064	308
Jackson, Calvary including		
Stone Street Mission	1094	334
Jackson, First	1046	403
Byram, Hinds	70	57
Sunday, February 15, 1948		
Oak Grove, Calhoun County	40	34
Cross Roads, Webster County	56	30
Chalybeate, Tippah County	46	28
Harrisburg, Tupelo	286	115



# STATE SUNDAY SCHOOL CONVENTION

## PROGRAM

**THEME: "Expecting and Attempting Greater Things"**

### TUESDAY, MARCH 9

- 9:45 Worship and Praise..Luther A. Harrison
- 10:00 In Reading.....Mrs. O. M. Jones
- 10:15 In Cradle Roll Work....Mrs. W. L. Jones
- 10:30 In Nursery Work Miss Margaret Grogard
- 10:45 In Beginner Work..Miss Pauline Hargis
- 11:00 Music
- 11:05 In Primary Work....Miss Allene Bryan
- 11:20 In Junior Work.....Mrs. Lillian Rice
- 11:35 In Church Buildings.....W. A. Harrell
- 12:05 Adjourn
- 1:30 Worship and Praise..Luther A. Harrison
- 1:45 In Administration..Harold E. Ingraham
- 2:45 Presenting Conference Leaders
- 2:55 Department Conferences
- 4:00 Adjourn
- 7:00 Worship and Praise..Luther A. Harrison
- 7:15 In Vacation Bible Schools .....  
Sibley C. Burnett
- 8:15 Music
- 8:25 "Expect Great Things from God".....  
Harold E. Ingraham
- 9:00 Adjourn

### WEDNESDAY, MARCH 10

- 9:30 Department Conferences
- 11:00 General Assembly
- 11:05 Worship and Praise..Luther A. Harrison
- 11:15 In Young People's Work..Philip B. Harris
- 11:35 In Adult Work.....Wm. P. Phillips
- 12:00 Adjourn
- 1:30 Worship and Praise..Luther A. Harrison
- 1:40 In Intermediate Work .....  
Miss Mary Virginia Lee
- 1:55 In Vacation Bible Schools.....  
Sibley C. Burnett
- 2:45 In Administration..Harold E. Ingraham
- 3:25..Announcements
- 3:30 Department Conferences
- 4:45 Adjourn
- 7:00 Worship and Praise..Luther A. Harrison
- 7:20 In Extension Work..Mrs. Will S. McCraw
- 7:40 Announcements
- 7:50 Music
- 8:00 "Attempt Great Things for God".....  
Harold E. Ingraham
- 8:45 Adjourn

## INSPIRATION • INFORMATION • FELLOWSHIP

**Lodging Free - Write: Miss Elizabeth Parke, Box 508, Meridian**

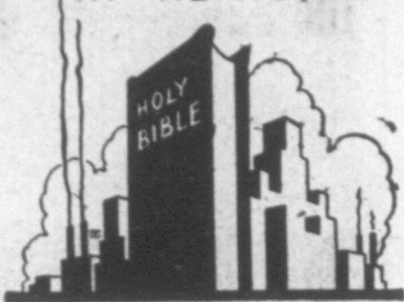
**FIRST BAPTIST CHURCH, MERIDIAN, MISS.  
MARCH 9-10, 1948**



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi  
Associates: Louise Hill, Clarice Conner, Alene Johnson

The  
**BIGGEST THING  
IN THE WORLD**



**READ IT  
DAILY**

### Study Course Awards For January

This is a southwide report on study course awards for January. The total was 24,457 and they were divided as follows, Juniors 5,054; Intermediates 5,171; Young People, 4,733; Adults, 7,610; Administration, 1889. Note how the adults are leading by more than 36% over the Intermediate who are next highest. This is something to be grateful for but not to brag about as the adults out number any other age group by 200%. It does show that our adults are waking up to the fact that they too can improve their quality of spiritual life and usefulness.

A good adult union is the answer to most of your church problems!

### Main Street Hattiesburg Takes The Lead

The Training Union of Main Street Hattiesburg is rapidly coming into its own under the wise and enthusiastic leadership of Director Leo Fillingane. Mr. Fillingane has the loyal support of pastor, educational director and church secretary, as well as from the other leaders in the church, and with such cooperation success must be assured. They mark up first place in attendance in the state every once in a while, and recently far surpassed the attendance of any other church. They had a goal for 400 for February 8 and when it rained all day and into the night the chances for the reaching of that goal seems slight, but 426 came through heavy rain to Training Union. What a record of loyalty, both to the Lord and to the leaders of the church.

Last week five associations cooperated in our Church to Church Visitation Program. They were Wayne, with Mrs. J. C. Greenoe leading; Green with Miss Louise Hill; George, Miss Gladys Bryant; Perry, Rev. F. G. Wilborn; Lebanon, Auber J. Wilds. We held conferences in thirty churches and in some instances neighboring churches were represented in the conference. It was a good week and blessed of the Lord.

—BR—

Mrs. Charlie Malley, Church Clerk of Ozona Church, Pearl River County, recently sent a list of 10 names. This was one of the many churches that aided the Baptist Record in its effort to reach the 60,000 mark in circulation.

Mrs. W. W. Bennett of Route 3, Vaiden recently sent in a nice list of renewals from New Salem Church, Carroll County and the Baptist Record is grateful for this cooperation.

## Good Day At Unity In Jackson County

Home Coming Day was enjoyed at Unity Baptist church, Pascagoula, on January 25. The organizer and first pastor of the church, Rev. J. L. Morgan preached the dedication sermon at the morning hour, for the new annex, and a consecration of the lives of the people. At noon an old-fashioned "dinner on the ground" was marked with fellowship and reunions of old friends.

In the afternoon, Rev. Burnis Parker student at Clarke College led the devotional, after which Rev. M. S. Varnado of the Calvary church led in the examination of two new deacons, C. L. Williams and Jacks Simmons. Rev. D. M. Campbell of Escatawpa church delivered the sermon. Pastor Wallace Harrell preached his last sermon as pastor at the night service, since he has resigned to become Jackson county missionary. The people grieved at his going but rejoiced at the fine work done under his leadership when 62 people have been won on profession of faith, and many added by letter. A butane gas system has been installed and the added building space provided at a cost of \$2,500. The people feel the tireless work of Pastor Harrell will bless the county in a great way. They ask the prayers of the people that they may be led to the man God has for them as their new pastor.

—BR—

## Mississippi Calendar of Prayer

- March 1 — Home Mission Week of Prayer.
- March 2 — J. C. Maxwell, Attala County Associational Sunday School Superintendent.
- March 3 — Prentiss County Sunday School Campaign.
- March 4 — Mrs. Lewis H. Yarbrough, Director Hinds County Training Union Association.
- March 5 — J. M. Reeves, President, Pearl River County Brotherhood Association.
- March 6 — Mrs. W. A. Stockton, State Community Missions Chairman, WMU.
- March 7 — Miss Betty MacArthur, Music Teacher, Baptist Orphanage.

—BR—

## 40 & 25 Years Ago

By Rev. J. L. Boyd Sr.  
40 YEARS AGO

Dr. W. T. Lowrey announces over 400 students at Mississippi College, "The Old Reliable."

25 YEARS AGO

Pastor E. T. Mobberly has resigned at Lexington and accepted the pastorate at Shuqualak "where the church has called him heartily for full time." Pastor D. A. McCall writes that Lyons, Coahoma and Jonestown "have put the Record in the Budget," and "the folks went 'wild' Christmas and gave us a new Ford touring car."

Pastor J. J. Mayfield has just arrived at Gloster with the Galilee church, "met at the pastor's house by a committee who received us very cordially" . . . "pantry was full of everything" . . . "I was never received more cordially anywhere than by the good people of Gloster."



## Department of Church Music

LUTHER A. HARRISON, Director  
P. O. Box 530 — Phone 3-9106 — Jackson  
PATSY BAILEY, Office Secretary

### Choir Rehearsals Essential

It is hoped that every Choir Director in the State will plan to have regular choir rehearsals this year. No rehearsals means poor music in any Church. Every Church can have a good choir rehearsal.

Three essentials for a good rehearsal are: (1) A definite place (2) A definite time (3) A definite program. All three of these are essential. The last is the most important. The Director should spend much time planning and preparing for the rehearsal.

The Director should know the music he is going to work on. The old trite saying, "This is new and I do not know it but we will all learn it together" just will not get the job done. Know your music. The Director should know what his choir can sing. Ninety-nine out of one hundred choir Directors underestimate the ability of his choir. This is done because he is not working himself.

Every one of our Churches is looking for a better music program. I want to challenge our Directors to give them what they are looking for.

### Brotherhood Quartets Increased

A large number of Brotherhood Quartets have been organized this year already. Let us have the names of your men and we will send them three books FREE as long as our present supply lasts.

### Woman's Missionary Union Octets

We have challenged the Woman's Missionary Unions of the state to organize an Octet in each church. It is easier to get eight women to sing together than four because they can depend upon each other for support. We ought to have 500 Octets for this year. The Coleman's "Quartets for Ladies" is a good book to use. Also "Sacred Trios for Women" by Lillenas. These books are available at our Baptist Book Store.

### Training Union Ensembles

Each Training Union in the State should be well on its way with an Ensemble. If you have not received your 1948 Church Music Emphasis, write this Department or your Training Union Department. The ages included boys and girls from 13-24.

### Sunday School Hymn Players

Each Church should have a group of Juniors and Intermediates working hard on the Hymn Playing Program. The Church will have an elimination festival in April to decide who will represent the Church at the Associational Music Festival May 16, 1948. Remember that we have four groups this year: 9 and 10 year olds, 11 and 12 year olds, 13 and 14 year olds, 15 and 16 year olds. Each church can have 4 persons at this Festival.

—BR—

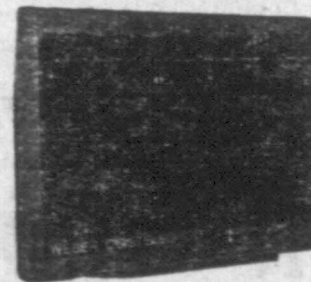
A nice list of renewal subscriptions recently came in from Palestine Church, Hinds County.

Ever ready to serve

## YOUR SILENT PARTNER

is almost indispensable—in both church and home

It has been said that "it is almost unthinkable to try to teach without maps and a blackboard." See that every class and assembly room of your church is equipped so you can



### Chalk it up on Chalkmaster

- Emphasize important points of your lesson
- Make explanations clear
- Outline your program
- Use it for chalk talks
- Keep attendance records
- Convenient for announcements

### Save time, Save trouble

In the kitchen, at your home, Chalkmaster serves as the family message center—a handy place to list reminders, to leave notes, to jot down items to be ordered. Provide a board for your youngsters in their rooms—they never tire of using it for study and for play.

Frame and modern, modified chalk trough are of oak, kiln dried and carefully assembled. Outside measurements given. (\*)

No. 2CM, 18x24 in.	\$5.00
No. 3CM, 21x30 in.	6.00
No. 4CM, 24x36 in.	7.50
No. 5CM, 36x48 in.	12.00

### BAPTIST BOOK STORE

113 N. President St.  
Jackson, Miss.



## ASSOCIATIONAL BROTHERHOOD RALLIES PLANNED HUNDREDS TO ATTEND



DR. D. A. McCALL



HORACE HEADRICK

McCall, Goodrich, Robinson, Headrick and Roberts To Speak

Association	Meeting Place	Date	Speaker
Lauderdale	First, Meridian	March 1	McCall
Jones	Jones Jr. College	March 2	McCall
Gulf Coast	Long Beach	March 4	McCall
Pearl River	Goodyear	March 5	McCall
Hinds-Warren	Southside, Jackson	March 8	Robinson
Simpson	Beulah	March 9	Robinson
Pike	Central, McComb	March 12	Robinson
Leflore	Morgan City	March 16	Goodrich
Leake	Lena	March 18	Goodrich
Newton	Duffee	March 19	Goodrich
Walthall	New Zion	March 22	Roberts
Lincoln	Macedonia	March 23	Edmonds
George	Lucedale	March 26	Headrick



MISS EDWINA ROBINSON



DR. A. L. GOODRICH

### Theme: "MEN AND MISSIONS"

#### -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor



BETTY CHONG

Miss Betty Chong was the guest speaker at the monthly missionary luncheon of the First Baptist W. M. U. of Meridian on Feb. 16th at 1 p. m. The Appleby circle, Mrs. O. P. Collins leader was hostess. Miss Chong was born in Hawaii and was led to Christ at the age of 13 by Southern Baptist Missionaries. She is now a Sophomore at Blue Mountain College.

Last summer she was employed by the Home Mission Board to work among the Chinese in Phoenix, Ariz. The women of First Baptist Church

were greatly benefited by hearing this young woman tell of her life in Hawaii and her plans for the future.

Recent speakers at our monthly luncheon meetings were: Miss Irene Chambers of the Home Mission Board, Mrs. Roy Starmer, Missionary to Roumania, Mrs. R. C. McGalmery appointee to Columbia, S. A., Rev. Gerald Riddell, Missionary to Columbia and Dr. John L. Hill of the S. S. Board.

This method of creating interest in Missions is proving most helpful. Information brings inspiration.

Mrs. H. C. Parker, Program Chairman First Baptist Meridian W.M.U.

Marion Associational W. M. U. Meeting. We had one of the best meetings of the year recently at Cedar Grove Church. The devotional was brought by Mrs. E. L. Howell using as her subject "For God and Home and Every-land." Following a business session, Rev. Gerald Riddell, Missionary to Columbia carried us in our thinking to Columbia for a visit. Our hearts were inspired by his message, many determined to do more for our mission work.

The afternoon session was in charge of Mrs. Marx Brown, Associational Stewardship chairman, with women from various churches having part on the program. It was a great day of inspiration and fellowship for our association.

—MRS. F. G. WILBORN, Supt.

#### SOUTHERN BAPTIST FOREIGN MISSIONS

(Continued from Page Five)

Seminary in Mexico where he has served faithfully as president.

The Brazilian Convention has approved the plan of its home mission board to open work among lepers in Belem. The First Baptist Church in Belem will ordain a young man who, with his wife, will work in the two leper colonies.

Treasurer E. P. Buxton reports \$261,813.21 from Cooperative Program receipts during January 1948, as compared with \$231,056.22 during January 1948, as compared with \$213,056.22 during January last year. Relief funds for January 1948 were \$55,821.30, compared with \$43,948.67 in January 1947. The total received to date through the 1947 Lottie Moon Christmas Offering is \$1,097,048.63.

Secretary B. J. Cauthen writes from Shanghai: "With economic insecurity, civil war abounding and the multiplied problems of a war-ravished country trying to feel its way into new life, we are in the midst of a work where we are sustained only by a consciousness that this is God's work. We realistically face the fact that we must project a program of missions under just these conditions or not project any work at all. God chose his servants to come to this land knowing that these were the conditions we will have to face."

The Foreign Mission Board is cognizant of the perils facing many of our missionaries in China. In the Febru-

#### MRS. ANNIE BURKE JONES

Services for Mrs. Annie Burke Jones, who died Wednesday, February 11, at the home of her daughter in Biloxi, were held Friday at the Elam Baptist Church, Yalobusha County, with the Rev. Charles C. Magee and Rev. C. C. Carraway officiating. Burial was in the cemetery there.

Mrs. Jones, who was 91, was born in Chickasaw County in 1857, was married to Felix Jones, who died a few years ago. She leaves three sons, Lee Jones of Coffeeville, Jim Jones of Paducah, Ky., Gave Jones of Corpus Christi, Texas, and one daughter Mrs. Burgie Adams of Biloxi, 61 grandchildren, 34 great grandchildren, and three great, great grandchildren. The grandsons served as active pall bearers. Mrs. Jones was an active member of the Elam Baptist Church for 53 years.

any meeting a resolution was adopted reaffirming "our confidence in the judgement and devotion of our missionaries conditions make it necessary that in home cases missionaries evacuated their stations. In other cases missionaries have decided that they should remain in their places of work. The Foreign Mission Board gives its full support alike to all decisions as they are made by the missionaries under changing conditions. With world conditions as they are, we are compelled to accept the fact that the work of Christian world missions cannot be maintained without our being willing to incur grave risks of life as well as of property."

T. Neil Johnson, emeritus missionary to China, died February 9 at Chapel Hill, North Carolina. — Dr. R. Aubrey Williams, for many years a faithful member of the Foreign Mission Board, died January 27.



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Nurses' Training  
more at Baptist Memorial  
in Memphis**

Baptist Memorial Hospital in Memphis, the world's largest Baptist Hospital, offers you a nursing education that will train you to live as well as to earn.

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NURSING CAREER?**

Check these requirements . . .

You should be a high school graduate between the ages of 17 and 32, single, and in excellent health. You must pass a thorough physical examination, an aptitude test, and have a personal interview with the Director. You are required to have a recommendation from your pastor. Next class begins March 16.



ABOVE, Cheerful comfortable rooms are provided at the Nurses' Home, as well as Reception and Recreation rooms, and a swimming pool.

BELOW, Weekly prayer meetings in the beautiful chapel are only a small part of the varied religious activities.



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ABOVE, More opportunities are available to nurses than any other career. One of them is specialized work with children.

BELOW, Frequent and friendly parties, teas and dinners are given for students by the Nursing School and local church groups.



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## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

The advocates of legalized liquor including all the sympathizers are doing some peculiar reasoning. All of them admit that liquor is fundamentally, basically, and everlasting bad. It is evil. They also agree with us at another point, namely that the less drinking that is done, the better for us; so they argue thus: make more of it, make it more easily accessible to all, and sell it cheaper. This sort of logic is typical of their crowd. Therever the wets are clamoring for the legalization of liquor, they give the dries every assurance that legalization would not increase drinking. They claim to be opposed to the amount drunk by individuals, also to increasing the number of drinkers.

In Alabama they guaranteed the dries that it would increase drinking to legalize liquor. Their main objects according to their argument were to stop bootlegging, have law and order, and to get revenue.

Here is what happened in Alabama. Nine years ago, the first year of legalized liquor in Alabama after the repeal of the Eighteenth Amendment, they sold \$5,800,000 worth of alcoholic beverages. The average per capita consumption (20 years and above) was eight gallons, the first year of legalization. Last year, 1947, they sold \$51,500,000 worth of alcoholic beverages. They drank per capita (20 years

and above) twenty-two gallons.

Some of Alabama counties records show that for a comparative period, four years of dry, and four years of legalization in the same counties, bootlegging has been greater under legalization.

You might easily show that any business, any institution, organization, county or state that spends \$51,500,000, which dollars are wasted, to get \$12,000,000 revenue back is doing a poor business. That is exactly what they did in Alabama - spent \$51,000,000 for alcoholic beverages (and you will agree that everyone of those dollars spent were wasted - they didn't mean a job for people, they didn't mean any income of any type - they were wasted!) and they collected \$12,000,000 revenue.

All individuals, organizations, and institutions interested in the uplift of humanity are unequivocally and unalterably opposed to liquor in any and all forms, legal or illegal. On the other hand, all the down-dragging, degrading, debasing, and selfish organizations, institutions, and individuals out to get what they can without regard to the rights and welfare of their fellowman are for the legal sale of liquor. They want all barriers broken down. God's people therefore have no alternative. They are against liquor.

Rev. P. F. Herring has accepted the pastorate of New Hope Church, Washington Association, Louisiana. Mr. Herring is a Mississippian and has resigned Salem Church, Walthall County, in order to accept the Louisiana pastorate.

## Tucker's Crossing To Have Rally Day On February 29

Work on the new church building for Tucker's Crossing church, Laurel, is progressing and February 29 will be observed as rally day for the building fund.

All the members are urged to pay up their pledge to the building fund on rally day and an opportunity will be given to the friends of the church to make an offering to the building fund.

Rally day will be held in connection with a week-end revival that will begin Saturday night February 28, at 7:00 o'clock.

Rev. J. D. Aycock, pastor, announces the following program for the services: Saturday night at 7:00 o'clock, Rev. Leroy Craven of Newton, will preach; at 11:00 o'clock Mr. Auber J. Wilds, state convention president, will bring the morning message. Lunch will be served at the church followed by a period of fellowship and singing. At 3:00 o'clock Rev. A. L. McGee, pastor at Myrick, will bring the afternoon message.

All services shall have the blessings of students from both Clarke and Mississippi College witnessing in special songs and testimonies.

BR

## Copiah County Mass Meeting Planned At Crystal Springs; J. P. Edmunds Speaker

An Associational-wide Mass Meeting of Training Union and Sunday School workers will be held in First Church, Crystal Springs, on Sunday afternoon, February 29.

J. P. Edmunds of the Baptist Sunday Schools Board will be the featured speaker and Rev. M. D. Morton, pastor, First Church, Crystal Springs, urges a full attendance.

## Edgar T. Glover Ordained At Poplarville



REV. EDGAR T. GLOVER

By Rev. S. J. Rhodes

On February 1, Rev. Edgar T. Glover was ordained by the Poplarville church to the full work of the gospel ministry. The Examining council was composed of Dr. Judson Chastain as Chairman, Rev. D. Wade Smith, Rev. S. J. Rhodes Secretary.

Rev. M. Rhodes presented a Bible to the young minister, a gift from the Poplarville Church. Rev. D. Wade Smith, pastor of the Juniper Grove church preached the ordination sermon using as a text John 1:6, "THERE WAS A MAN SENT FROM GOD." The ordination prayer was led by Rev. F. W. Gunn, after which came the laying on of hands by the ministers and deacons present.

Mr. Glover has been a student in Pearl River Junior College, and having completed his work there, is now a student in Mississippi College. He is married, and Mrs. Glover has been the Student Union Secretary at Pearl River Junior College, and Church Secretary for the Poplarville Church. They are a fine consecrated couple, and during their stay at Poplar-

## New Salem Ordains Five Deacons

New Salem Church of Columbus Association ordained five deacons on January 18. They are T. F. Groves, T. E. Ellis, H. B. Dobson, A. M. (Metro) Richards, and Malmum Kendrick, all of Caledonia.

The pastor, Rev. J. S. Sansing, had charge of the services. Rev. Boyd Armstrong, Associational Pastor, delivered the charge to the deacons basing his message on Acts 1:7 and I Timothy 3:1-10.

The Ordaining Prayer was led by Mr. Sansing and the Benediction by T. E. Ellis, newly ordained deacon.

BR

ville have made for themselves a large place in the hearts of the people.

Some church near Mississippi College that uses a student pastor, and is in need of one should contact Mr. Glover.

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**Beltone**  
ONE-UNIT HEARING AID

Forget old-style hearing aids. The One-Unit Beltone banishes all their familiar discomforts. No more big, bulky, separate battery packs... dangling battery wires. No painful harsh noises, hollow undertones, "static". Learn today how much better, more clearly, happily, you can now really hear!

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You can always flag a Southern Trailways bus for a quick trip to town - to go shopping at the larger stores - to go to the movies - or attend to business matters. Anytime you want to go

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Pick out the vacation spot where you've always wanted to go. Then, see how little it costs to get there on a Trailways bus. Spend the extra dollars you save on other vacation pleasures. From town to town or coast to coast

**TAKE A SOUTHERN TRAILWAYS BUS**

ALWAYS TRAVEL TRAILWAYS



## ADVANCES IN HOME MISSIONS

By John Caylor

At the monthly meeting of the Home Mission Board in February, a report of genuine interest was that 59,201 home mission books had been circulated through Baptist book stores since the middle of December. This marks the greatest response to mission study that has been recorded by the Board's book department since the beginning of its work.

**Spiritual Frontiers** by Courts Redford met with unusually popular reception. Thirty thousand copies were called for during the period, and a reprint has been necessary. Other popular books which swelled the total are: **Amazing Grace** by Louis D. Newton; **The Ice Cutter** by Phyllis Sapp; **These Were First** by Margaret Kine Eubanks and Una Roberts Lawrence; and **Strawberry Road** by Margaret Hutchinson.

### NEW WORKERS APPOINTED

Among the new workers appointed at the recent meeting of the Board was Rev. Jose Rivera Acosta, who will work with the Mexican Baptist Church at Edcouch, Texas.

Rev. and Mrs. S. T. Smith are to serve in the French mission field at Golden Meadow, Louisiana.

Rev. and Mrs. Ewell Payne were announced as missionaries to the Indians.

### MISSIONARIES TO THE MIGRANTS

Rev. and Mrs. Sam T. Mayo recently left Rochelle, Georgia, to take up work as missionaries to the migrants. At present, they are in Springdale, Arkansas.

The Board appropriated funds with which to buy a trailer outfit for the Mayos in their work as they follow the migrants from place to place and minister to them.

The Mayos were rural missionaries in Louisiana before going to Georgia where Brother Mayo served as pastor for a couple of years. Both are musicians.

### MISSIONARIES TO COSTA RICA

Rev. and Mrs. Van Earl Hughes and small daughter are now enroute to San Jose, Costa Rica, where Brother Hughes has been appointed missionary for Southern Baptists.

He will be the only Anglo Baptist missionary to this republic, and will be working with one of the six churches organized during the past three years in this Central American field under the leadership of Rev. Paul C. Bell.

Rev. and Mrs. Hughes have been in the Southwestern Seminary in Ft. Worth during the past year where he has been doing graduate work. He is a graduate of Baylor University and Southwestern Seminary. For one year he served as acting president of the Baptist theological seminary in Cuba.

In Costa Rica, Brother Hughes will be primarily interested in developing native leadership to carry on the work started in that section.

### EDITORIAL ASSISTANT ADDED

Dr. Caylor, secretary of the department of education and publicity, is to be assisted by Mrs. Mildred Dunn, who has been elected editorial assistant. She began her work in Atlanta on January 15.

Mrs. Dunn is a graduate of Oklahoma Baptist University and studied religious education at Southwestern Baptist Theological Seminary. She had seven years' experience as reporter and editor of newspapers in California, New Mexico, and Missouri.

For the past two years Mrs. Dunn

was secretary of the First Baptist Church, Mexico, Missouri, from which position she came to the Home Mission Board.

### MISS HUTCHINSON TO W.M.U. WORK

Miss Margaret Hutchinson, who since September, 1946, has been associate in the department of schools of missions at the Baptist Home Mission Board, has recently resigned to become executive secretary-treasurer of Woman's Missionary Union of Oklahoma.

A native of Arkansas, she served in that state for seventeen years as young people's secretary of the Woman's Missionary Union. During that time she was busy promoting missionary education through camps, assemblies, house parties, conferences, and institutes for leaders, as well as writing programs.

Miss Hutchinson is editor of **Strawberry Road**, the Primary book in the 1948 graded series of home missions. She is a graduate of Louisiana Baptist College and has a B. C. T. degree from the New Orleans Seminary. She expects to assume her new duties in Oklahoma about February 15.

### MISSION CONFERENCES PLANNED

Dr. S. F. Dowis, superintendent of the department of cooperative missions, has planned conferences for city mission workers and pastors and committeemen to be held in Toccoa Springs, Georgia, February 24-28; and for pastors and workers in the western states meeting at Asilomar, California, March 23-30.

Home mission work at Ridgecrest has been set for June 1-8.

—BR—

## More Resolutions On Liquor Question

Resolutions urging repeal of the Black Market tax and retention of the Prohibition Law have been received from the Northwest Mississippi Baptist Pastor's Conference, signed by Rev. Joseph W. Oliver, Secretary.

Other resolutions have been received from Brewer Church, Perry County, signed by C. B. Saucier, Moderator, and M. L. Smith, Clerk; Oak Grove Church, Smith County, signed by R. C. Bounds, Pastor, and Lavelle Harvey, Church Clerk; Society Hill Baptist Training Union, Jeff. Davis County, signed by R. I. Bourne, Director.

—BR—

Gaston Avenue Church, Dallas celebrated the twenty-first anniversary of the pastorate of Dr. W. Marshall Craig on February 15. Some of the highlights of these twenty one years are: 2443 by baptism and 7102 by letter. The present membership is 6213. Total offerings have been \$2,070,413 with \$577,615 going to Missions, benevolences, and other outside causes.

Rev. V. R. Crider, former pastor at Sardis and now pastor at Cado Mills, Texas, writes that his baby daughter is now out of the hospital and is improving rapidly.

The Baptist Record appreciates a copy of the minutes of the Tallahatchie County Association which met October 3 at Philip Church. The next session is scheduled for Paynes on October 8, 1948.

The Baptist Record appreciates a copy of the minutes of the Lauderdale County Association which met with Highland Church in Meridian on October 16, 1947. Two meetings are scheduled for 1948, a spring meeting on March 18 at Oakland Heights Church, Meridian, and a fall meeting on October 14 at Fifteenth Avenue Church, Meridian.

## GLEN CRAWFORD ACCEPTS COUNTY MISSIONARY POST Will Serve Marshall And Lafayette Counties



REV. GLENN CRAWFORD

Rev. Glen Crawford has accepted the position of county missionary for Marshall and Lafayette counties. He began his new work on February 10.

Mr. Crawford comes from a preacher family. Two brothers are Presbyterian ministers. A native of Jacksonville, Florida, he was educated at Mississippi College and New Orleans Baptist Theological Seminary. The new missionary has held pastorates in Alabama, Louisiana and Mississippi and also did mountain missionary work in the Kentucky mountains.

Mrs. Crawford is the former Margaret Watkins of Jacksonville, Florida. There are two daughters aged seven and four.

When the Crawfords arrived in Holly Springs where they will reside, people of both counties had arranged a reception which included a pantry full of good things to eat, including 70 pounds of sugar.

—BR—

We are trying to build two churches for the Indians. We need about 50 seats, 10 ft. long. If any church is buying new ones, and would sell their old ones, please write me and give your prices: Mr. W. W. Simpson, 539 Holland Avenue, Philadelphia, Mississippi.

### J. B. FERRELL

J. B. Ferrell, 79, father of Rev. L. W. Ferrell, pastor of Griffith Memorial Church, Jackson, died at his home in Buna, Texas February 20 after an illness of over a year.

Mr. Ferrell, prominent farmer and ranchman, was the son of a pioneer Texas settler.

Funeral services were held in Buna on February 21.

Survivors are: His widow; three sons, Rev. L. W. Ferrell, Jackson; N. G. Ferrell, Beaumont, Texas; D. B. Ferrell, Buna, Texas; one daughter, Mrs. R. V. Woods, Buna; and a sister, Miss Eleanor Ferrell, Buna.

—BR—

### SILOAM CHURCH RESOLUTION

Whereas Brother and Mrs. V. C. Windham have efficiently served us the past year and four months and whereas Brother and Mrs. V. C. Windham have built up all our church organizations and whereas Siloam Baptist Church owes them a debt of gratitude and love.

#### THEREFORE BE IT RESOLVED:

1. That the Siloam Church express to them our heart felt thanks for their faithful and untiring efforts in serving us.
2. That they may know how much they have meant in enlightening us to see and know God's plan.
3. That we shall never forget their faithful leadership among us.
4. That our church has been blessed, our Spiritual Sight has been made brighter by their labor with us.
5. That our Friendship, Love and prayers, go with them in their new field of work.
6. That we wish for them and their fine children, Jimmie Dale and Freddy, Health, Happiness and a portion of God's material comforts in this life.
7. That a copy be put on the minutes of this church, a copy be given to Brother and Mrs. V. C. Windham, and a copy be sent to the Baptist Record.

/s/ W. B. HERRINGTON  
W. C. THOMPSON  
EARL E. BREWER  
EVON L. THOMPSON  
SHELBE THOMPSON  
J. A. D. LITTLE  
W. B. YATES

—BR—

Recent visitors in the office of the Baptist Record are as follows: Rev. Artis Brewer, Newton; Miss Lena Kathryn Spivey, Jackson; Rev. Phil J. Walker, Vicksburg; Rev. Earl Brooks, Weir; Rev. J. T. Renfro, Shaw; Rev. M. D. Morton, Crystal Springs.



## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### BROTHERHOOD SPEAKER

#### DR. D. A. McCALL

Dr. D. A. McCall, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board, will be one of the chief speakers in the associational Brotherhood rallies in March. Dr. McCall will speak at the Lauderdale County meeting, March 1, at First Church, Meridian; Jones County, March 2, at Jones Junior College; Gulf Coast, March 4, at Long Beach; Pearl River, March 5, at Goodyear Church. Other associations meeting in this series are: Hinds-Warren, March 8 at Southside, Jackson; Simpson, March 9, at Beulah; Pike, March 12, at Central Church, McComb; Leflore, March 16, at Morgan City; Leake, March 18, at Lena; Newton, March 19, at Duffee; Walthall, March 22, at Centreville; Lincoln, March 23, at Madeconia; and George, March 26 at Lucedale.

#### Associational Rallies To Reach Hundreds

Interest is increasing in the associational rallies planned for March.

Doubtless more men will be reached in this series of meetings than have ever been reached thus far in our Brotherhood work. The association is the "working unit" in our Baptist life.

We are very fortunate in having the speakers that we have for these meetings; namely, Dr. McCall, Dr. Goodrich, Miss Edwina Robinson and Horace Headrick. Two of the associations have not chosen a speaker as yet, but notice will be given. The general theme for these meetings will be "Men and Missions."

### NEW BROTHERHOODS ORGANIZED IN 1948

The following are a list of some of the Brotherhoods that have been organized thus far this year: **Lexington**, First, Rev. L. E. Burnette, pastor, W. E. Thurmond, president; **New Hope**, Jones, Rev. S. E. Nix, pastor, O. L. Jones, president; **Richland**, Plain, Rev. F. L. Phipps, pastor and W. G. Harper, president; and **Centreville**, Rev. A. A. Ward, pastor.